

CITY/COUNTY OF \_\_\_\_\_

**BUILDING LOT**

Has deed for this lot been recorded?  YES  NO  
If answer is NO, approval of Planning Commission is necessary before lot can be recorded.

**BUILDING DEPT.  
PERMIT APPLICATION FOR:  
NEW BUILDING, ADDITION, ALTERATION  
REPAIR, WRECKING, MOVING.**

<b>PLAN NUMBER</b>
DO NOT WRITE IN THIS SPACE

APPLICANT - Complete all applicable spaces on this form side

1. Street and number location \_\_\_\_\_ Zip Code \_\_\_\_\_  
(DESCRIBED AS)
2. (a). N S E W side of \_\_\_\_\_
- (b). \_\_\_\_\_ feet, N S E W, from its intersection with \_\_\_\_\_ Lot Number \_\_\_\_\_
- (c). Subdivision \_\_\_\_\_ Section \_\_\_\_\_

3. IDENTIFICATION	NAME	STREET ADDRESS	CITY	STATE	ZIP CODE	PHONE NO.
OWNER						
CONTRACTOR						
ARCHITECT						

**ALL APPLICANTS COMPLETE A THROUGH D**

**A. TYPE OF IMPROVEMENT**

1.  New Building
2.  Addition - Enter number of dwelling units \_\_\_\_\_
3.  Alteration - Enter number of dwelling units added \_\_\_\_\_ or deducted \_\_\_\_\_
4.  Repair, replacement
5.  Wrecking (demolish) enter number of dwelling units deducted \_\_\_\_\_
6.  Moving
7.  Other \_\_\_\_\_  
(SPECIFY)  
Describe briefly proposed work: \_\_\_\_\_

**D. TYPE OF USE**

**RESIDENTIAL**

11.  One family
12.  Two family
13.  Three family
14.  Four or more family  
Enter number of units \_\_\_\_\_
15.  Transient Hotel or Motel  
Enter number of units \_\_\_\_\_
16.  Accessory Garage  Mobile Home  
 Car Port  Tool Shed
17.  Swimming Pool
18.  Other \_\_\_\_\_

**NON-RESIDENTIAL**

19.  Amusement, recreation, place of assembly
20.  Church, other religious building
21.  Industrial, storage building
22.  Parking Garage
23.  Accessory Garage  
 Car Port  Tool Shed
24.  Service Station, repair garage
25.  Hospital, institution, nursing home
26.  Office, bank, professional
27.  Public works, utility building
28.  School, college, other educational
29.  Store, other mercantile, restaurant
30.  Swimming Pool
31.  Tank, tower, sign structure
32.  Other \_\_\_\_\_
33.  Number of units \_\_\_\_\_

**B. OWNERSHIP**

8.  Private
9.  Public (Federal, State, Local)

State all existing and proposed uses of this building and premises:

**C. COST (Omit Cents)**

10. Estimated cost of improvement for which this application is being made: \$ \_\_\_\_\_ .00

**COMPLETE ALL ITEMS IN E FOR NEW BUILDINGS AND ADDITIONS ONLY**

**E. PRINCIPAL TYPE OF FRAME**

34.  Masonry (wall bearing)
35.  Structural Steel
36.  Wood Frame
37.  Reinforced concrete
38.  Other
39. Is there Central Air Conditioning in this building?  
 Yes  No
40. Is there an elevator in this building?  
 Yes  No

**TYPE OF HEATING FUEL**

41.  Gas
42.  Oil
43.  Coal
44.  Electricity
45.  Other
- TYPE OF SEWAGE DISPOSAL**
46.  Public Sewer
47.  Private system (septic tank, etc.)

**TYPE OF WATER SUPPLY**

48.  Public
49.  Private (Well, cistern)
- FOR RESIDENTIAL BUILDINGS ONLY**
50. Number of bedrooms \_\_\_\_\_
51. Number of bathrooms \_\_\_\_\_
52. No. of off-street parking spaces \_\_\_\_\_
- FOR NON-RESIDENTIAL BUILDINGS ONLY**
53. Number of off-street parking spaces  
(a) Enclosed \_\_\_\_\_ (b) Outdoors \_\_\_\_\_

The owner of this building and undersigned, do hereby covenant and agree to comply with all the applicable regulations pertaining to building and buildings, and to construct the proposed building or structure or make the proposed change or alteration in accordance with the plans and specifications submitted herewith, and certify that the information and statements given on this application, drawings and specifications are to the best of their knowledge, true and correct.

Application by \_\_\_\_\_ Address \_\_\_\_\_

OWNER'S OR AGENT'S SIGNATURE

DO NOT WRITE BELOW THIS LINE (Office Use)

- M. 54. Number of stories \_\_\_\_\_ 56. Total volume (cubic feet) \_\_\_\_\_
55. Total floor area, exterior dimensions (additive square feet) \_\_\_\_\_ 57. Total land area (approximate in square feet) \_\_\_\_\_

**I. Plan Examiner's Approval:**

Signature \_\_\_\_\_ Date \_\_\_\_\_

**J. Zoning Approval**

Date Permit issued \_\_\_\_\_ Number \_\_\_\_\_ Permit and Inspection Fee \$ \_\_\_\_\_