

# **CITY OF WILDER, KENTUCKY**

## **INCOMING CORRESPONDENCE**

**State Representative Keene** – Letter stating that he will be working towards solutions regarding the growing problem of trafficking heroin and its affects it has on our community.

**Department of Local Government** – Informing the city of the deadline which is the second Friday in February of each year to increase Mayor /Council compensation.

**Owsley County Sheriff Department** – Letter asking if the city has any surplus equipment they would consider donating to them.

**CITY OF WILDER, KENTUCKY**

**OUTGOING CORRESPONDENCE**

# CITY OF WILDER, KENTUCKY

## CITY COUNCIL MEETING

**January 20, 2014**

The regular meeting of the Wilder City Council was held on Monday, January 20, 2014 at the Wilder City Building, 520 Licking Pike, Wilder, Kentucky 41071.

Lords Prayer

Pledge of Allegiance to the Flag

### **Call to Order:**

Mayor Turner called the meeting to order at 7:00 p.m.

### **Roll Call:**

Roll call was answered by Councilman Brack Herald, Councilwoman Monica Gearding, Councilman Robert Arnold, Councilman Robert Honaker and Councilman Bradley Jones.

### **Approval of Minutes:**

**Upon motion of Councilman Herald seconded by Councilman Jones to approve the Minutes of December 2, 2013 regular Meeting. Mayor Turner called for a vote. Motion carried unanimously.**

Incoming and outgoing correspondence copied to Council prior to the meeting.

### **Reports Presented:**

Police Department  
Fire Department  
Financial Reports

Annual Activity Report 2013  
Activity & Training Report Jul-Sept. 2013  
General Fund ending 12/31/2013

**Upon motion of Councilman Herald seconded by Councilman Jones to Approve financial reports and authorize payment of bills for General Fund Ending 12/31/13. Mayor Turner called for a vote. Motion carried unanimously.**

### **Attorney's Report:**

Attorney Verst was not present.

Mayor Turner presented **Ordinance No. 14-0101: Readopting Revised Flood Damage Prevention Regulations for the City of Wilder, Campbell County Kentucky and Repealing and Replacing Chapter 154 of the Wilder Municipal Code.**

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**Upon motion of Councilman Arnold seconded by Councilman Herald to approve Ordinance No. 14-0101: Readopting Revised Flood Damage Prevention Regulations for the City of Wilder, Campbell County Kentucky and Repealing and Replacing Chapter 154 of the Wilder Municipal Code.**

**Councilman Herald – Yes  
Councilman Arnold – Yes  
Councilman Jones – Yes**

**Councilwoman Gearding – Yes  
Councilman Honaker – Yes**

**Motion carried.**

**Citizen's Comments:**

Pat Lucas, a resident of Bentwood Hills, questioned if there was a weight limit for Johns Hill Road. Mayor Turner advised that there was no limit and it was a state road.

Mr. Lucas asked if the city had a regulation on picking up after your pet. Mr. Vance stated that there is a regulation for that and that all city regulations/laws are on the city web page.

Mr. Lucas would like the city to limit/outlaw the use of drones with the city limits.

**Mayor's Comments:**

- Informed council that we have received the check from Campbell County Fiscal Court for the Bike Trail Grant.
- Advised that he has received a letter from Owsley County Sheriff's Department asking for any surplus cruisers we may have to donate. Discussion ensued regarding donating.

**Upon motion of Councilman Herald seconded by Councilman Jones to declare the 2006 Crown Victoria as surplus property and donate the cruiser to the Owsley County Sheriff's Department. Mayor Turner called for a vote. Motion carried unanimously.**

- The Fish Fry's will begin on March 7, 2014.

**City Administrator's Comments:**

- Informed council that the Planning & Zoning Commission will be considering a Zoning Map Amendment for a piece of property located on Johns Hill Road. The change would be from Professional Office to Single Family.
- Newsletter deadline is January 27, 2014.
- Langview work will start back in the spring.
- He has an engagement letter from Fossett & Associates to review S.W.E.M.S. books. They need to review their books in order to complete the city's audit. Discussion ensued.

**Upon motion of Councilman Arnold seconded by Councilman Honaker to approve the Fossett & Associates to review S.W.E.M.S. books for the rate of \$135.00 an hour not to exceed 20 hours. Mayor Turner called for a vote. Motion carried unanimously.**

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**Council Comments:**

**Councilwoman Gearding**

- No comment.

**Councilman Honaker**

- No comment.

**Councilman Arnold**

- No comment.

**Councilman Blankenship**

- Not in attendance.

**Councilman Arnold**

- No comment.

**Councilman Jones**

- No comment.

**Councilman Herald:**

- No comment.

**City Clerk:**

- No comment.

**Police Chief Comments:**

- Expressed that he is in support of the heroin bill that is to be acted on in session.

**Fire Chief Comments:**

- Flight Nurse at UC who received A.L.S. made a presentation to them.
- Jeff Lang and Doug Neyman were both Toyota Firefighter of the Month in December and January.
- ISO will be conducting their inspection and audit.
- Fire Chief is currently working on fire grant for \$80,000.00

**Mayor's Comments:**

- Expressed sympathy for the family of Ellen Herald. Ellen was very active in the Ladies Auxiliary and will be missed.

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**Adjournment:**

**Upon motion of Councilman Jones seconded by Councilman Arnold to adjourn the meeting. Mayor Turner called for a vote. Motion carried unanimously.**

Meeting adjourned at 7:55 p.m. The next meeting of the Wilder City Council will be held on February 3, 2014.

\_\_\_\_\_  
Stanley Turner – Mayor

ATTEST:

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Tracy Herald – City Clerk/Treasurer